

## Feminism Reading Group

London School of Economics

Department of Philosophy, Logic, and Scientific Method

**Description.** The aim of the reading group is to go through a number of papers that we are interested in discussing in detail, on topics such as gender and race, rape and consent, objectification, embodiment, marriage, and trans identities.

**Practical information.** The reading group meets every other Wednesday, from 3 to 4.30, in odd weeks (precise dates in schedule below). It is scheduled to run through Michaelmas Term 2017 and Lent Term 2018. The room for the Michaelmas Term meetings is NAB.1.14. In Lent Term, the room for the first meeting is NAB.2.08, the room for the following three meetings is NAB.1.19, and the room for the final meeting is 32L.G.24.

### Organisers.

[Chloé de Canson](mailto:c.de-canson@lse.ac.uk) (c.de-canson@lse.ac.uk)

[Joe Roussos](mailto:j.d.roussos@lse.ac.uk) (j.d.roussos@lse.ac.uk)

### Schedule.

**25th October.** Sally Haslanger (2000). [Gender and Race: \(What\) Are They? \(What\) Do We Want Them To Be?](#) *Noûs*, 34(1), pp. 31–55.

**8th November.** Tom Dougherty (2013). [Sex, Lies, and Consent.](#) *Ethics*, 123(4), pp. 717–744.

**22nd November.** Catharine MacKinnon (2016). [Rape Redefined.](#) *Harvard Law and Policy Review*, 10(2), pp. 431–477.

**6th December.** David Archard (2007). [The Wrong of Rape.](#) *The Philosophical Quarterly*, 57(228), pp. 374–393.

**17th January.** Martha Nussbaum (1995). [Objectification.](#) *Philosophy and Public Affairs*, 24(4), pp. 249–291.

**31st January.** Sally Haslanger (2002). [On Being Objective and Being Objectified.](#) In *A Mind of One's Own*, eds. L.M. Antony and C.E. Witt, ch. 10.

**14th February.** Iris Marion Young (1980). [Throwing Like a Girl.](#) *Human Studies*, 3, pp. 137–156.

**28th February.** Clare Chambers (2013). [The Marriage-Free State.](#) *Proceedings of the Aristotelian Society*, 113, pp. 123–143.

**14th March.** Talia Mae Bettcher (2014). [Trapped in the Wrong Theory: Re-Thinking Trans Oppression and Resistance.](#) *Signs*, 39(2), pp. 383–406.



Simone de Beauvoir